

AMENDED

Nº 44855

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 29 1981  
Returned to applicant for correction JUN 7 1984  
Corrected application filed JUN 25 1984  
Map filed JUN 25 1984

The applicant Bureau of Land Management, Winnemucca District  
705 E. 4th Street, of Winnemucca,  
Street and No. or P.O. Box No. City or Town  
Nevada 89445, hereby makeS.. application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Bill Delong Well (#0525)  
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is .025 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.
3. The water to be used for stockwater, wild horses, domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated:  
(b) Stockwater, state number and kinds of animals to be watered: 400 cattle, 30 wild horses  
domestic  
(c) Other use (describe fully under "No. 12. Remarks")  
(d) Power:  
(1) Horsepower developed  
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ , SW $\frac{1}{4}$ , of Section 18 T. 36 N.,  
Describe as being within a 40-acre subdivision of public  
R. 29 E., M.D.B.&M. At a point from which the U.S.C. and G.S. monumentation  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. labeled "TWIN" in  
Section 31 T. 37 N., R. 29 E., M.D.B.&M. ears N.0°36'06" W. 16,282.75 feet.
6. Place of use SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 18 T. 36 N., R. 29 E., M.D.B.&M. (Based on Nevada  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
Protraction Diagrams No. 264 and No.265)
7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (Existing) Well and 18' diameter x 2' deep  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
metal trough  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$403.92

10. Estimated time required to construct works.....existing project  
If well completed, describe works.  
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11. Estimated time required to complete the application of water to beneficial use.....none
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
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By s/Frank C. Shields  
Bureau of Land Management  
705 4th Street, Winnemucca, Nevada 89445

Compared...bc/b1

Protested 1/7/82 Delong Ranches, Inc.

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this.....day of.....  
A.D. 19.....